

Nº 46614

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

FEB 07 1983

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed.....

FEB 07 1983

The applicant Southern Nevada Water Corporation

P O Box 529, of Laughlin,
Street and No. or P.O. Box No. City or Town

Nevada 89046, hereby make..... application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

Incorporated July, 1982 at Las Vegas, Nevada

1. The source of the proposed appropriation is Infiltration wells adjacent to and from
Name of stream, lake, spring, underground or other source
the Colorado River

2. The amount of water applied for is 0.790 second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for Quasi-Municipal
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated:.....

(b) Stockwater, state number and kinds of animals to be watered:.....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: within Government Lot 2, Section
Describe as being within a 40-acre subdivision of public
33, T32S R66E, from which the Northwest (NW) corner of Section 33 bears N
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
81°11'00" W, 2285.00 feet.

6. Place of use Sections 28 and 33, T32S R66E, MDM, Clark County, Nevada
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about Jan 1 and end about Dec 31, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Infiltration wells adjacent to the
State manner in which water is to be diverted, i.e. diversion structure, ditches and
Colorado River, pumping to distribution and storage.
fumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$30,000.00

10. Estimated time required to construct works.....two months.....
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use.....three years.....

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

350 single family @ 715 gpd(0.8AF/yr)	261,400gpd (280AF/yr)
400 Condominium @ 540 gpd(0.6AF/yr)	196,100gpd (240AF/yr)
Four Acres Commercial	44,700gpd(50AF/yr)
TOTAL	510,200gpd (570AF/yr)

By s/Robert J. McNutt
P O Box 539
Las Vegas, NV 89125
Compared bc/bl jjk/bl
Protested.....

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ^{deny} ~~grant~~ the same, subject to the following limitations and conditions:

This application is hereby denied on the grounds that the granting of said application without the approval of the Colorado River Commission would be contrary to NRS 533.372 and therefore detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....


Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No..... Issued.....

IN TESTIMONY WHEREOF, I PETER G. MORROS
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 25th day of September

A.D. 19 86

State Engineer